

2023 AQHA Show Your Colors Ranch Class Entry Form

August 19-20 – Built Ford Tough Livestock Complex – Tulsa, OK

Use multiple forms if necessary. Copies are acceptable.

Horse/Owner Information		Back # (same as NSBA World Show)	
Horse Name:		Year Foaled:	Sex: S M G
AQHA Reg. #:		NSBA Reg. #:	
Owner:		Owner NSBA #:	Exp. Date: Lease: Y N
Address:	City/State/Zip:	Phone #:	Email:

Exhibitor A			
Name:		DOB:	Rel. to Owner:
NSBA #:	Exp. Date:	AQHA #:	Exp. Date:
Address:	City/State/Zip:	Phone #:	Email:

Exhibitor B			
Name:		DOB:	Rel. to Owner:
NSBA #:	Exp. Date:	AQHA #:	Exp. Date:
Address:	City/State/Zip:	Phone #:	Email:

Place A or B (Exhibitor) next to the class name you would like to enter

Super Duty Arena – Saturday 8/19		
1800	AQHA Level 1 Ranch Riding	
4800	NSBA Level 1 Ranch Riding	
2800	Color Green Ranch Riding	
1801	AQHA Junior Ranch Riding	
4801	NSBA Junior Ranch Riding	
2801	Color Junior Ranch Riding	
1802	AQHA Amateur Ranch Riding	
4802	NSBA Amateur Ranch Riding	
2802	Color Amateur Ranch Riding	
1803	AQHA Youth Ranch Riding	
4803	NSBA Youth Ranch Riding	
2803	Color Youth Ranch Riding	
1804	AQHA Senior Ranch Riding	
4804	NSBA Senior Ranch Riding	
2804	Color Senior Ranch Riding	
1805	Open Ranch Conformation	
4805	NSBA Open Ranch Conformation	
2805	Color Open Ranch Conformation	
1806	Amateur Ranch Conformation	
4806	NSBA Amateur Ranch Conformation	
2806	Color Amateur Ranch Conformation	
1807	Youth Ranch Conformation	
4807	NSBA Youth Ranch Conformation	
2807	Color Youth Ranch Conformation	

Super Duty Arena – Sunday 8/20		
1808	AQHA Open Ranch Trail	
4808	NSBA Open Ranch Trail	
2808	Color Open Ranch Trail	
1809	AQHA Amateur Ranch Trail	
4809	NSBA Amateur Ranch Trail	
2809	Color Amateur Ranch Trail	
1810	AQHA Youth Ranch Trail	
4810	NSBA Youth Ranch Trail	
2810	Color Youth Ranch Trail	

By the act of entering this show, owners, lessees and exhibitors agree that AQHA, the sponsoring charter/club, the show grounds and the show committee or any other staff members will not be held responsible for any loss, injury, damage or debts in connection with this show.

Signature: _____

Cell Phone #: _____

For a complete listing of entry fees, please visit www.nsba.com — **DO NOT SEND PAYMENT WITH PRE ENTRIES; all payments will be processed at the show office.**